2ND AMENDED

NO. 71650

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office	SEP 07 2004	
Returned to applicant for correction	OCT 04 2004	
Corrected application filed	FEB 01 2005	
Map filed	FEB 01 2005	
**	******	
The applicant NYE COUNTY hereby public waters of the State of Nevada, as herein:	make application for permission to appropriate after stated.	the

- 1. The source of the proposed appropriation is UNDERGROUND
- 2. The amount of water applied for is 13.5 second-feet
 - (a) If stored in reservoir give number of acre-feet
- 3. The water to be used for **QUASI-MUNICIPAL**
- 4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated N/A
 - (b) Stockwater, state number and kinds of animals to be watered N/A
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed N/A
 - (2) Point of return of water to stream N/A
- 5. The water is to be diverted from its source at the following point (Little Fish Lake Valley, Basin #150) SW¼ SW¼ Sec. 4, T.11N., R.49E., M.D.B. & M., (unsurveyed land), or at a point which bears S 9° 56′ 29″ E., a distance of 4641.95 feet from the NW corner of said Section 4
- 6. Place of Use SW1/4 SW1/4 Sec. 4, T.11N., R.49E., M.D.B. &M., (unsurveyed land)
- 7. Use will begin about JANUARY 1ST and end about DECEMBER 31ST of each year.
- 8. Description of proposed works **DRILLED WELL WITH PUMP AND MOTOR AND PIPELINE**
- 9. Estimated cost of works \$100,000.00
- 10. Estimated time required to construct works 10 YEARS
- 11. Estimated time required to complete the application of water to beneficial use 10 YEARS
- 12. Remarks: QUASI-MUNICIPAL WATER SUPPLIES WILL BE NEEDED TO SUPPORT COMMUNITY DEVELOPMENT AND GROWTH IN THE COMMUNITIES OF ROUND MOUNTAIN AND HADLEY. TESTING WILL BE CONDUCTED TO DETERMINE IF WATER IS OF SUITABLE QUALITY AND QUANTITY. INTERBASIN TRANSFER WILL BE SOUGHT IF WATER DETERMINED TO BE OF ADEQUATE QUILAITY AND QUANTITY ADEQUATE, APPLICATION WILL BE MADE TO CHANGE THE PLACE OF USE TO ROUND MOUNTAIN AND HADLEY

By s/ Maryellen C Giampaoli MARYELLEN C. GIAMPAOLI Agent P.O. BOX 127 BLUE DIAMOND, NV 89004

Compared aem/ Sam										_
Protested 4/8/05 by: N	AT.NUC.SEC.	ADMIN.	4/7/05	by:	Jeff	Kerbel,	4/11/05	by: Colvin	1 &	Sons
